

## Message Text

UNCLASSIFIED

PAGE 01 LAHORE 00483 041142Z  
ACTION NEA-10

INFO OCT-01 EUR-12 EA-09 ISO-00 EB-07 /039 W  
-----041145Z 124873 /43

O 041055Z MAY 77  
FM AMCONSUL LAHORE  
TO USDOC WASHDC IMMEDIATE  
INFO SECSTATE WASHDC 1265  
AMEMBASSY AMMAN  
AMEMBASSY ATHENS  
AMCONSUL HONG KONG  
AMEMBASSY ISLAMABAD  
AMCONSUL KARACHI  
AMEMBASSY SINGAPORE  
AMEMBASSY TEHRAN

UNCLAS LAHORE 0483

E.O. 11652: N/A  
ITAGS: BTIO, PK  
SUBJ: FOREIGN GOVERNMENT TENDER: MAJOR OPPORTUNITY -  
WATER AND POWER DEVELOPMENT AUTHORITY (WAPDA)

REF : (A) 76 LAHORE 1303 (NOTAL); (B) LAHORE 89 (NOTAL)

1. WAPDA INTENDS INVITING BIDS FOR CONSTRUCTION OF LYALLPUR-GUDDU  
SINGLE CIRCUIT 500-KV TRANSMISSION LINE APPROX. 335 MILES WITH  
ESTIMATED FOREIGN EXCHANGE PORTION OF CONSTRUCTION (EXCLUDING  
MATERIAL AND EQUIPMENT WHICH ARE TO BEHPROCURED SEPARATELY)  
COST DOLS 30 MILLION. BID DOCUMENTS COSTING DOLS 50 EACH SET WILL  
BE ISSUED ONLY TO PRE-QUALIFIED BIDDERS ON OR ABOUT JUNE 1, 1977.  
FOREIGN EXCHANGE PORTION OF CONSTRUCTION WILL EITHER BE PROVIDED  
BY WAPDA OR BIDDER CAN OFFER CREDIT. PROSPECTIVE BIDDERS MUST  
APPLY TO BELOW ADDRESS BY MAY 14 FOR PREQUALIFICATION TO RECEIVE  
BID DOCUMENTS:

CHIEF ENGINEER  
LYALLPUR-GUDDU 500-KV TRANSMISSION LINE PROJECT  
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WATER AND POWER DEVELOPMENT AUTHORITY  
G-44 WAPDA HOUSE  
LAHORE, PAKISTAN

2. PREQUALIFICATION APPLICATION MUST INCLUDE:

NAME OF CONTRACTOR, BUSINESS ADDRESS INCLUDING CABLE, TELEX, ETC.

WTYPE OF FIRM (INDIVIDUALLY OWNED, PARTNERSHIP, CORPORATION)  
DATE OF ESTABLISHMENT.

NAME AND TITLE OF PERSON RESPONSIBLE TO RECEIVE INQUIRIES  
REGARDING THIS PROJECT.

COUNTRY OF INCORPORATION OR LICENSING.

NAME OF OWNERS, PARTNERS AND OR OFFICERS.

LIST OF TRANSMISSION LINES OF SIMILAR VOLTAGE AND NATURE COMPLETED  
BY YOUR COMPANY DURING LAST TEN YEARS GIVING DESCRIPTION OF WORK,  
NAME AND ADDRESS OF OWNER, CONTRACT AMOUNT AND DATE COMPLETED.

WHAT CORPORATE, OFFICER, PARTNERS OR RESPONSIBLE REPRESENTATIVES  
AND PROJECT SUPERVISORS WILL DEVOTE FULL OR PART TIME TO THIS  
PROJECT. GIVE THEIR NAMES, TITLES, ESTIMATED PERCENTAGE OF  
TIME TO THIS WORK, EXPERIENCE WITH TIME AND FIELD.

WHAT SUPERVISORY AND PERMANENT STAFF, ACTUALLY ON PERMANENT  
PAYROLL OF YOUR ORGANIZATION OTHER THAN OFFICERS OR PRINCIPALS,  
WOULD BE ASSIGNED TO THIS O JOB; SEPARATELY ON FOUNDATIONS,  
TOWER ERECTION AND STRINGING WORK. GIVE THEIR NAMES, TITLE,  
QUALIFICATIONS, ESTIMATED PERCENT OF TIME TO THIS WORK, EXPERIENCE  
WITH TIME AND FIELD.

WHAT ARE YOUR ESTIMATED LOCAL (PAKISTANI) MANPOWER REQUIREMENTS  
FOR THIS JOB. HOW MUCH OF THESE REQUIREMENTS CAN BE MET BY YOU  
FROM OUT OF YOUR EXISTING STRENGTH. GIVE FOLLOWING DETAILS:  
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JOB TIME, NUMBER OF PERSONS TO BE EMPLOYED, NUMBER AVAILABLE OUT  
OF EXISTING STRENGTH, NAME QUALIFICATION AND EXPERIENCE, LENGTH  
OF SERVICE.

LIST NAMES OF FIRMS FROM WHOM TECHNICAL ASSISTANCE, IF ANY,  
WOULD BE OBTAINED. GIVE BRIEF RESUME OF EXPERIENCE OF SUCH  
FIRMS.

LIST PRINCIPAL ITEMS OF CONSTRUCTION PLANT AND EQUIPMENT,  
TRANSPORT, CRANES ETC. ALREADY IN YOUR POSSESSION. ARE EXISTING  
TOOLS, PLANT, ETC., STATED ABOVE ADEQUATE FOR EXECUTION OF  
THIS JOB? IF NOT, HOW ADDITIONAL EQUIPMENT NEEDED WILL BE  
ARRANGED.

SPECIAL EQUIPMENT WAPDA WOULD ARRANGE FOR USE ON THIS  
PROJECT, IS LISTED BELOW.

FINANCIAL STATUS, INCLUDING CURRENT CERTIFICATE OF  
FINANCIAL STATEMENT UNDER SIGNATURE OF LICENSED AUDITOR.

IDENTITY AS TO LOCATION, MAGNITUDE, TYPE AND STATUS OF ANY OTHER CONSTRUCTION WORK FOR WHICH YOU ARE CURRENTLY OR EXPECT TO BE COMMITTED THROUGH 1977-78 INDICATING CONTRACT VALUES, COMPLETION SCHEDULE AND CONTRACTING AGENCY.

NAME AND ADDRESS OF ANY SUB-CONTRACTORS YOU INTEND TO EMPLOY.

HAS YOUR FIRM EVER FAILED TO COMPLETE ANY CONTRACT OR CONTRACTS? IF SO, GIVE FULL PARTICULARS.

HAS YOUR FIRM EVER OBTAINED EXTENSION FOR COMPLETION OF ANY CONTRACT OR CONTRACTS? IF SO, GIVE PARTICULARS ABOUT WORK, VALUE AND CONTRACTING AGENCY.

FOLLOWING DOCUMENTS ARE TO BE SUPPLIED BY APPLICANT, IF UNCLASSIFIED

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APPLICABLE:

PARTNERSHIP DEED/ARTICLE OF ASSOCIATION; BANK CERTIFICATE; LETTER OF AUTHORIZATION FROM FOREIGN PRINCIPALS/ARTICLE OF ASSOCIATION WITH FOREIGN ASSOCIATES; LATEST ELECTRICITY CHARGES BILLS WITH RECEIPT OF PAYMENT; LEASE DEED AND INCOME TAX REGISTRATION CERTIFICATE.

3. WAPDA WILL ARRANGE FOR FOLLOWING EQUIPMENT: ONE BULLWHEEL PULLER OR SINGLE DRUM PULLER; ONE BULLWHEEL TENSIONER; SIX PAYOUT REEL CARRIERS (SELF LOADING); TWO TAKE UP REEL WINDERS; ONE PILOT WIRE WINDER/PULLER; THREE CABLE CARE; 120 CONDUCTOR TRAVELLER; TWO RUNNING BOARDS; 90 G-WIRE TRAVELLERS; TWELVE SWIVEL 7,500-LBS. WITH LOAD; 20 SWIVELS 10,000-LBS WITH LOAD; NINE SWIVELS 30,000-LBS WITH LOAD; NINE TRAVELLING GROUNDS; 22,000 FEET 3/4-INCH DIAMETER EXTRA IMPROVED PLOW SWAGED WIRE ROPE; 63,000 FEET 3/8-INCH DIAMETER EXTRA IMPROVED PLOW SWAGED ROPE; 30 PULLING GRIPS FOR DRAKE KALLAM; TEN CONDUCTOR GRIP CHICAGO-TYPE; TEN GRIPS 3/8-INCH STEEL CONDUCTOR; THREE GRIPS FOR 3/8-INCH STEEL CABLE CHICAGO-TYPE; FOUR INSULATOR LIFTER AND ONE CATERPILLAR BULLDOZER WITH WINCH.

4. FOLLOWING TWO U.S. COMPANIES PREVIOUSLY INDICATED INTEREST IN THIS PROJECT:

FLINT STEEL COMPANY, 2440 S. YUKON AVENUE, P.O. BOX 1289,  
TULSA, OKLAHOMA 74101

SOUTHWIRE COMPANY, CARROLLTON, GEORGIA 30117

L5. IN VIEW OF SHORT DEADLINE FOR PREQUALIFICATION, POST

HAS ASKED WAPDA FOR EXTENSION, WHICH IF GRANTED WILL BE  
CONVEYED TO DEPARTMENT.  
GAMON

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01-Jan-1994 12:00:00 am  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
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**Copy:** SINGLE  
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**Decaption Date:** 01-Jan-1960 12:00:00 am  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01-Jan-1960 12:00:00 am  
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**Disposition History:** n/a  
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**Document Unique ID:** 00  
**Drafter:** n/a  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Expiration:**  
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**Litigation History:**  
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**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 4  
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**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** 76 LAHORE 1303, 77 LAHORE 89  
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**Review Content Flags:**  
**Review Date:** 25-Oct-2004 12:00:00 am  
**Review Event:**  
**Review Exemptions:** n/a  
**Review Media Identifier:**  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**SAS ID:** 2646571  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** FOREIGN GOVERNMENT TENDER: MAJOR OPPORTUNITY - WATER AND POWER DEVELOPMENT AUTHORITY (WAPDA)  
**TAGS:** BTIO, PK  
**To:** COM  
**Type:** TE  
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**Review Markings:**  
Margaret P. Grafeld  
Declassified/Released  
US Department of State  
EO Systematic Review  
22 May 2009  
**Markings:** Margaret P. Grafeld Declassified/Released US Department of State EO Systematic Review 22 May 2009